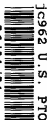


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| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><br><small>(Only for new nonprovisional applications<br/>under 37 CFR 1.53(b))</small> | Title of Invention     | NOVEL COMPOSITIONS FOR USE AS<br>ELECTRODE MATERIALS AND FOR HYDROGEN<br>PRODUCTION |
|   | Named Inventor(s)      | DAVID G. SCHMIDT  |
|   | Attorney Docket        | 16236-0251 (41966-248499)   |
|   | Express Mail Label No. | EL610730059US   |

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| <b>APPLICATION ELEMENTS</b><br><br>1. <input type="checkbox"/> Fee Transmittal Form<br><small>(Submit an original, and a duplicate for fee processing)</small><br>2. <input checked="" type="checkbox"/> Applicant claims Small Entity status<br>3. <input checked="" type="checkbox"/> Specification, Claims,<br>and Abstract Total Pages 55<br>4. <input checked="" type="checkbox"/> Drawings Total Sheets 1<br>Total Pages 56<br><br>5. Oath or Declaration<br>a. <input type="checkbox"/> Newly executed (original or copy)<br>b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d))<br><small>(for continuation/divisional with Box 16<br/>         completed)</small><br>The entire disclosure of the prior application, from which<br>a copy of the oath or declaration is supplied under Box<br>5b, is considered as being part of the disclosure of the<br>accompanying application and is hereby incorporated by<br>reference therein.<br>(i) <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br>Signed statement attached deleting<br>inventor(s) named in the prior<br>application, see 37 CFR 1.63(d)(2)<br>and 1.33(b).<br><br>6. <input type="checkbox"/> Microfiche Computer Program (Appendix) | Assistant Commissioner for Patents<br>Box Patent Application<br>Washington, D.C. 20231<br><br><b>ACCOMPANYING APPLICATION PARTS</b><br><br>7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence<br>Submission (If applicable, all necessary)<br>a. <input type="checkbox"/> Computer Readable Copy<br>b. <input type="checkbox"/> Paper Copy (identical to computer copy)<br>c. <input type="checkbox"/> Statement verifying identity of<br>above copies<br><br>8. <input type="checkbox"/> Assignment:<br>a. <input type="checkbox"/> Assignment Papers (cover sheet &<br>document(s))<br>b. <input type="checkbox"/> Assignment is of record in parent<br>application No. _____<br><br>9. <input type="checkbox"/> 37 CFR 3.73(b) Statement<br><small>(when there is an assignee)</small><br><input type="checkbox"/> Power of Attorney by assignee<br><br>10. <input type="checkbox"/> English Translation Document (If applicable)<br><br>11. <input type="checkbox"/> Information Disclosure Statement (IDS) PTO-<br>1449<br><input type="checkbox"/> Copies of IDS Citations<br><br>12. <input type="checkbox"/> Preliminary Amendment<br><br>13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br><small>(Should be specifically itemized)</small><br><br>14. <input type="checkbox"/> Certified Copy of Priority Document(s)<br><br>15. <input type="checkbox"/> Other: _____ |
|   | 16. If a <b>CONTINUING APPLICATION</b> , check appropriate box and supply the requisite information:<br><input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No.: _____<br>Recite complete dependency back to first parent application:<br>17. CORRESPONDENCE ADDRESS:<br><br><div style="display: flex; justify-content: space-between;"> <div> <b>John K. McDonald, Ph.D.</b><br/>           KILPATRICK STOCKTON LLP<br/>           2400 Monarch Tower<br/>           3424 Peachtree Road, N.E.<br/>           Atlanta, Georgia 30326         </div> <div>           By: <i>J. K. McDonald</i><br/>           Date: <b>June 21, 2001</b><br/>           Telephone: 404-949-3999<br/>           Facsimile: 404-949-2499         </div> <div>           Reg. No. 42,860         </div> </div>   |

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